



## **CITY OF OVERBROOK**

401 Maple Street, PO Box 288  
Overbrook, Kansas 66524-0288  
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### **REGULAR COUNCIL MEETING**

**JANUARY 13, 1999**

### **A G E N D A**

1. **Call to order: roll call**
2. **Approval of minutes/ warrants**
3. **Police Dept presentation**
4. **JoEllen Criger - Pool business**
5. **Rickie Slechta - concerns regarding Policc Dept**
6. **Unfinished business**
  - Lease on new patrolcar**
  - Roof on City Hall building**
  - Grants for city pond & trails**
7. **Approval for the following:**
  - Check signers for 1999**
  - Depositories for 1999**
  - Official city newspaper for 1999**
8. **City officer reports**
  - Law**
  - Maintenance**
  - Treasurer**
  - Clerk**
9. **New business**
10. **Councilmember comments**
11. **Mayor's report**
12. **Comments and/or questions from interested parties**
13. **Adjournment**

**THIS AGENDA IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE.**