

CITY OF OVERBROOK
BOX 288 401 MAPLE
OVERBROOK, KANSAS 66524

AGENDA

OCTOBER 9, 1996

1. Call to order; roll call
2. Approval of minutes/warrants
3. KPERS situation
Marilyn Anderson, Library board members
~~_____~~
~~_____ Sullivan~~
5. Lagoon engineering report ?
Jack Kramer
6. Unfinished Business
 - Raising pool admission fees
 - Bandstand replica
 - Bill from Davis Meats
 - Presentation of plaques to Ron Dean, Sr.
 - Additional maintenance worker
 - Rock hauling--Gayle Warren
7. City Officer Reports
8. Treasurer's Report
9. New Business
10. Councilmember Comments
11. Mayor's Report
12. Comments and/or questions from interested parties
13. Adjournment

THIS AGENDA IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE.