## **Final AGENDA Regular** Council CITY OF OVERBROOK February 13,2019 7:00PM Overbrook City Hall 401 Maple St.

- A. Call to Order, Roll Call
- B. Approval of Agenda
- C. Consent Agenda
  - C.1 Minutes 01/09/19 Regular Council Mtg Minutes; 01/25/19 Work Session Notes
  - C.2 Warrants
    C.3 Request to Shred City Documents
    C.4 Library Board Report
    C.5 Library Board Report
    C.6 Library Board Report
    C.7 Law Department/Animal Control Report
  - C.4 Planning Commission Report P&Z Minutes C.11 Code Compliance Report
  - C.5 Zoning Administrator Report C.12 Maintenance Department Report
  - C.6 Housing Authority Board Report

    C.7 Water Distribution System Report

    C.14 OPR Director Report
  - C.8 Council Work Order List
- D. Special Reports
- E. Public Comments
- F. Utility Billing Account Hearings
- G. Council Action/DiscussionItems
  - G.1 Treasurer Report includes Action Item—Cathy Sowers
  - G.2 Police Department Action Items
  - G.3 Maintenance Department Action Items
  - G.4 Administration Department ActionItems
    - Water Distribution Project Discussion: includes project, well repairs, LMI Survey
    - Tailgate Salt Spreader
    - City-County Connecting Links Agreement review
  - G.5 Park and Rec Action Items
  - G.6 Swimming Pool Action Items
    - Executive Session: Pool Employee pay rates
    - Skimmers
- H. Unfinished Business
  - H.1 Security Camera Systems for City Hall/Police Department, Pool, and Shop/ConcessionStand
  - H.2 Goose Control Program Update
  - H.3 Review meeting regarding East exit out of Casey's
  - **H.4 Other Unfinished Business**
- I. New Business
  - I.1 Dynamite Revival Ministries request from Gregory Rickel for two City Park Street Meetings
  - I.2 Sign for downtown businesses
  - I.3 Other New Business
- J. Council Member Comments K. Mayor Comments L. Adjournment

(Note: A break may be scheduled at the Council's Discretion.) This Agenda is subject to change in order/content without prior notice. Council Meetings are open to the public and the Council encourages all citizens to attend. The Agenda may be limited to previously identified items at hand. If you would like to be added to the agenda to speak to the Council, please contact Jim Koger, City Clerk, at 785-6 65-7328 or by email at <a href="mailto:cityclerk@overbrookks.com">cityclerk@overbrookks.com</a>.