Agenda Council Meeting CITY OF OVERBROOK May 10, 2023 6:00PM

Overbrook City Hall

Key: Nothing this month

D.8 Library Board Report

D.11 City Clerk Report

D.12 OPR Director Report

D.9 Public Safety Department Report

D.10 Maintenance Department Report

- A. Call to Order, Roll Call
- B. Patrick Graham
- C. Approval of Agenda
- D. Consent Agenda
 - D.1 Minutes 4/12~18/23 City Council Mtg, 05/02/23 Special Mtg Minutes, 04/28/23 Work Session Notes
 - D.2 Warrants
 - D.3 Request to Shred City Documents
 - D.4 Planning and Zoning Report
 - **D.5 Committee Reports**
 - D.6 Water Distribution System Report
 - D.7 Utility Billing Account Hearings
- E. Special Reports:
 - E.1 Ben Kramer Water Distribution Project
- F. Public Comments
- G. Council Action/Discussion Items
 - **G.1** Treasurer Report
 - G.2 Public Safety Department Action Item

G.3 Maintenance Department Action Items

- G.4 Administration Department Action Items
 - G.4.a Executive Session with Attorney via phone
 - G.4.b Contract Negotiations Exec Session
 - G.4.c 2024 Budget Timeline
 - G.4.d Re-Appointment of Non-Elected Personnel
- G.5 Pool Action Item

G.6 OPR Action Item

- H. Unfinished Business
 - H.1 Sidewalk Plan
 - H.2 Update to Bright Speed Franchise Fee
 - H.3 Other UFB
- I. New Business
 - I.1 Other New Business Hannah Powell 5K Fundraiser
- J. Council Member Comments
- K. Mayor Comments L. Adjournment

(Note: A break may be scheduled at the Council's Discretion.) This Agenda is subject to change in order/content without prior notice. Council Meetings are open to the public and the Council encourages all citizens to attend. The Agenda may be limited to previously identified items at hand. If you would like to be added to the agenda to speak to the Council, please contact Jim Koger, City Clerk, at 785-665-7328 or by email atcityclerk@overbrookks.com.