

**Final Agenda** Council Meeting CITY OF OVERBROOK May 8, 2024

6:00PM Overbrook City Hall \*Key: Nothing this month

- A. Call to Order, Roll Call
- B. CDBG Hearing
- C. Approval of Agenda
- D. Consent Agenda
  - D.1 Minutes 04/10/24 City Council Mtg 5/3/23 Work Session Notes
  - D.2 Warrants
  - D.3 Request to Shred City Documents
  - D.4 Planning and Zoning Report
  - \* D.5 Committee Reports
  - D.6 Water Distribution System Report
  - D.7 Utility Billing Account Hearings
  - \* D.8 Library Board Report
  - D.9 Public Safety Department Report
  - D.10 Maintenance Department Report
  - D.11 City Clerk Report
  - D.12 OPR Director Report
- E. Special Reports:
  - E.1 Water Project
  - Wastewater Project Update
- F. Public Comments
- G. Council Action/Discussion Items
  - G.1 Treasurer Report
    - G.1.a Report
  - G.2 Public Safety Department Action Item
    - G.2.a Further discussion Supplemental Insurance
  - G.3 Maintenance Department Action Item
  - G.4 Administration Department Action Items
    - G.4.a Fireworks Applications: Garrett's Fireworks Stand, Fair Association Fireworks Stand and Display
    - G.4.b Matching Grant Application Patterson Family Foundation
    - G.4.c Street Plan
  - G.3 Pool Action Item
  - G.4 OPR Action Item
- H. Unfinished Business
  - H.1 Fire Department Building
  - H.2 Other Unfinished Business
- I. New Business
  - I.1 Security Camera Proposal
  - I.2 80% List
  - I.3 Other New Business
- J. Council Member Comments K. Mayor Comments L. Adjournment

(Note: A break may be scheduled at the Council's Discretion.) This Agenda is subject to change in order/content without prior notice. Council Meetings are open to the public and the Council encourages all citizens to attend. The Agenda may be limited to previously identified items at hand. If you would like to be added to the agenda to speak to the Council, please contact Jim Koger, City Clerk, at 785-665-7328 or by email [atcityclerk@overbrookks.com](mailto:atcityclerk@overbrookks.com).