Final Agenda Council Meeting CITY OF OVERBROOK February 12, 2025

6:00PM Overbrook City Hall

- A. Call to Order, Roll Call
- B. Not used this month
- C. Approval of Agenda
- D. Consent Agenda
  - D.1 Minutes 01/08/25 City Council Mtg December work session notes
  - D.2 Warrants
  - D.3 Request to Shred City Documents
  - D.4 Planning and Zoning Report
  - D.5 Committee Reports
  - D.6 Water Distribution System Report
  - D.7 Utility Billing Account Hearings
  - D.8 Library Board Report
  - D.9 Public Safety Department Report
  - D.10 Maintenance Department Report
  - D.11 City Clerk Report
  - D.12 OPR Report
  - D.13 Approve Voting Delegate for 56<sup>th</sup> Annual Meeting KRWA 3/27/25
  - D.14.a Removed from Agenda, not yet time to renew PRIDE resolution D.14.b GAAP Waiver Resolution
- E. Special Reports:
  - E.1 John Blessing Waste Management request to bid on Solid Waste and Recycling Contract
  - E.2 Wastewater Project Update
- F. Public Comments
- G. Council Action/Discussion Items
  - G.1 Treasurer Report
  - G.2 Public Safety Department Action Item None
  - G.3 Maintenance Department Action Items
    - a. Store our salt/sand at new location
    - b. Snow Blower
    - c. Adopt Snow Removal Plan
  - G.4 Administration Department Action Item

G.4.a City-County Connecting Links Agreement

- G.4.b Treasurer Position Ordinance Update
- G.4.c Request for Executive Session to discuss Personnel matters of Non-Elected Personnel

G.4.d Draft Sidewalk RFQ

- G.5 Pool Action Item
- G.6 OPR Action Item

- H. Unfinished Business
  - H.1 Other Unfinished Business
- I. New Business
  - I.1 SFT After-Prom Request for Donation
  - I.2 Other New Business
- J. Council Member Comments
- K. Mayor Comments
- L. Adjournment

(Note: A break may be scheduled at the Council's Discretion.) This Agenda is subject to change in order/content without prior notice. Council Meetings are open to the public and the Council encourages all citizens to attend. The Agenda may be limited to previously identified items at hand. If you would like to be added to the agenda to speak to the Council, please contact Jim Koger, City Clerk, at 785-665-7328 or by email at cityclerk@overbrookks.com.

In an attempt this month to have Department Heads available for item discussion, we are recommending the following:

Please note anything in their reports and action items that you would like to discuss with them. Also note any business item that you would like to have their opinion on or ask them questions about. Before their action item ends, ask them these questions. I will ask each Department Head to inquire about any questions prior to the end of their Action Item report. The intent is to address those items while the Department Head is still at the meeting.