

Agenda Council Meeting CITY OF OVERBROOK January 11, 2023 6:00PM

Overbrook City Hall

- A. Call to Order, Roll Call
- B. Not used
- C. Approval of Agenda
- D. Consent Agenda
 - D.1 Minutes – 12/14/22 City Council Mtg, 12/21/22 Special Meeting Minutes
 - D.2 Warrants
 - D.3 Request to Shred City Documents
 - D.4 Planning Commission Report P&Z Minutes
 - D.5 Zoning Administrator Report
 - D.6 Housing Authority Board Report
 - D.7 Water Distribution System Report
 - D.8 Council Work Order List
 - D.9 Library Board Report
 - D.10 Law Department/Animal Control Report
 - D.11 Code Compliance Report
 - D.12 Maintenance Department Report
 - D.13 City Clerk Report
 - D.14 OPR Director Report
 - D.15 Osage County Herald-Chronicle Notification Request
 - D.16 Seat Cover Purchase for new F-150
- E. Special Reports:
 - E.1 Ben Kramer Water Distribution Project
- F. Public Comments
- G. Utility Billing Account Hearings
- H. Council Action/Discussion Items
 - H.1 Treasurer Report
 - H.2 Police Department Action Item
 - H.3 Maintenance Department Action Items
 - H.4 Administration Department Action Items
 - H.4.a Meter Policy
 - H.4.b ARPA
 - H.5 Pool Action Item none
- I. Unfinished Business
 - I.1 Meter Policy
 - I.2 COLA Adjustment/Mayor Year End discussion
 - I.3 Other UFB
- J. New Business
 - J.1 Committee Reports
 - J.1.a Growth
 - J.1.b Infrastructure
 - J.1.c Public Safety
 - J.1.d Personnel
 - J.2 Network Printer/Copier
 - J.3 PRIDE
 - J.4 Other New Business
- K. Council Member Comments
- L. Mayor Comments
- L. Adjournment

(Note: A break may be scheduled at the Council's Discretion.) This Agenda is subject to change in order/content without prior notice. Council Meetings are open to the public and the Council encourages all citizens to attend. The Agenda may be limited to previously identified items at hand. If you would like to be added to the agenda to speak to the Council, please contact Jim Koger, City Clerk, at 785-665-7328 or by email at cityclerk@overbrookks.com.